



**2024  
Annual Management & Technical  
Conference**

**October 23-24, 2024**

**Golden Nugget Hotel & Casino  
Huron Avenue & Brigantine Blvd  
Atlantic City, NJ 08401**

**ATTENDEE INFORMATION PACKET**



609.242.7111



[www.njwater.org](http://www.njwater.org)

## **Attendee Registration Information**

### **About New Jersey Water Association**

*The New Jersey Water Association (NJWA) is a statewide, non-profit professional association of water and wastewater service providers. The Association specializes in providing training and assistance to member and non-member water and wastewater systems alike.*

*NJWA has an extensive training program of half-day and one-day sessions. Seminars are conducted at locations throughout New Jersey for the convenience of participants. Seminars are performance based. NJWA trainings cover a wide variety of subjects pertaining to the technical, managerial and financial skills necessary for efficient system operation.*

#### **FOR MORE INFORMATION**

*The NJWA website address is [www.njwater.org](http://www.njwater.org). This site contains information about NJWA membership, governance, activities and events. Complete information on the Annual Conference is also available on the website.*

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#### **NJWA MISSION STATEMENT**

*“To enable our water and wastewater membership to safeguard the health of their users by providing leadership and professional services.”*

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### **Why Attend?**

*Our conference is an excellent opportunity to learn about products and services for the water and wastewater industry directly from our Exhibitors. It is an excellent opportunity to meet with your peers, agency representatives and local leaders. You will be able to increase your awareness of regulatory and legislative issues by attending your choice of training sessions while at the same time earning Training Contact Hours for your license requirements.*

*Of course, we hope you consider becoming involved in the Association by becoming a member.*



## **Attendee Registration Information**

### **Attendance Profile**



*Our Conferences are always a great success. We average over 350 in attendance, which includes licensed operators, managers, lawmakers, regulators, board members and industry representatives.*

### **Exhibitor Profile**



*NJWA Conference Exhibitors are public and private corporations, Federal and State Agencies, and assistance providers to the water and wastewater community. The focus of our exhibits is on compliance and treatment technologies, utility equipment and professional services. We also welcome exhibitors that provide information on rule compliance, educational programs, funding sources and data management services.*

### **Instructor Profile**



*The New Jersey Water Association Annual Management and Technical Conference is a premier training forum for water and wastewater industry operators, managers and decision makers in the State of New Jersey. The Association invites professional presentations on all suitable topics related to the industry. If you would like to present at this year's conference, the information and application form is attached.*

Water/Wastewater Professionals



## ***Attendee Registration Information***

### ***Hotel Information***



*The 2024 NJWA Management and Technical Conference is being held at the Golden Nugget in Atlantic City located at Huron Avenue and Brigantine Boulevard, Atlantic City, NJ 08401.*

*NJWA has reserved a block of rooms at the rate of \$75.00 per night **(not including \$30 resort fees and 13.625% tax)**. To receive this rate we recommend that you make your reservation as soon as possible.*

***Cut off date for room block is 10/07/2024***

*To make reservation via phone, please call: 1-800-777-8477 – Option 2 and specify that you are attending the New Jersey Water Association Conference and use **Group Code ANJW24***

*Check-in time is 4 PM and there is a 48 hour notice of cancellation required.*

### ***Hotel Parking***

*At this time parking is free.*

### ***Exhibit Hall Hours***

*Wednesday from 7:30 am to 7:30 pm*

*Thursday from 7:30 am to 1:00 pm*

*Stop by the Exhibitor Booths and take advantage of being able to speak directly to the company representatives one-on-one. Our conference is the best time to learn about new products, ask questions and take the information back to your workplace.*

### ***Awards Luncheon***

*The NJWA Annual Awards Luncheon will be held on Wednesday October 23, 2024.  
Your registration fee includes a seat at the luncheon.*





2024 Annual Management & Technical Conference  
October 23 – 24, 2024  
Golden Nugget, Atlantic City

**Lodging Information**  
Golden Nugget Hotel & Casino  
1.800.777.8477  
**\$75 per night - (not incl 13.625% tax & \$30 resort fee)**  
Cutoff date for rate 10/07/2024  
Use Group Code ANJW24 to receive special rate

## SYSTEM / INDIVIDUAL ATTENDEE REGISTRATION FORM

### BILLING CONTACT INFORMATION

Contact: \_\_\_\_\_ Title: \_\_\_\_\_  
System Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Primary Registrant: \_\_\_\_\_

### ATTENDEE NAMES FOR BADGES

Name: \_\_\_\_\_  
Name: \_\_\_\_\_  
Name: \_\_\_\_\_  
Name: \_\_\_\_\_  
Name: \_\_\_\_\_

### NJWA MEMBER REGISTRATION

*Must be the designated rep of System/Utility or a current Individual Member to receive member rate.*

Registration includes:  
Breakfast, Lunch, Exhibits & Training Sessions .

**\*Note:** Two (2) Day Registration & One (1) Day Registration for Wednesday – 10/23 includes Vendor Social – 5:30 – 7:30 PM October 23

**Cancellation Fee:** Cancellations will be accepted up to September 30, 2024

### NON -MEMBER REGISTRATION

Registration includes:  
Breakfast, Lunch, Exhibits & Training Sessions .

**\*Note:** Two (2) Day Registration & One (1) Day Registration for Wednesday – 10/23 includes Vendor Social – 5:30 – 7:30 PM October 23

**Cancellation Fee:** Cancellations will be accepted up to September 30, 2024

Wednesday 10/23 & Thursday 10/24	\$360		Wednesday 10/23 & Thursday 10/24	\$650	
Wednesday 10/23 Only	\$255		Wednesday 10/23 Only	\$475	
Thursday 10/24 Only	\$255		Thursday 10/24 Only	\$475	
Will Attend Vendor Social – 10/23		<input type="checkbox"/> -Yes <input type="checkbox"/> -No	Will Attend Vendor Social – 10/23		<input type="checkbox"/> -Yes <input type="checkbox"/> -No

**Not sure of membership status? Please call our office 609.242.7111 or email – [officemanager@njwater.org](mailto:officemanager@njwater.org)**

### Payment Methods:

Using Purchase Order: \_\_\_\_\_ Check: \_\_\_\_\_ (payable to NJWA) or Credit Card: Visa \_\_\_\_\_ MC \_\_\_\_\_ AMEX \_\_\_\_\_  
Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CID#: \_\_\_\_\_ (3 or 4 digit code)  
Billing Zip Code: \_\_\_\_\_ **Name on Card:** (Please print clearly): \_\_\_\_\_

**Billing Address for Card:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Total To be Charged: \$** \_\_\_\_\_ **Check Enclosed:** \_\_\_\_\_

**Email for Receipt:** \_\_\_\_\_

Mail/Fax/Email completed form and payment to: NJWA, 505 US Highway 9, Lanoka Harbor, NJ 08734

Phone: 609.242.7111 / Fax: 609.242.7112 / Email: [officemanager@njwater.org](mailto:officemanager@njwater.org)

Registration is also available through our website: [www.njwater.org](http://www.njwater.org)



505 US Highway 9, Lanoka Harbor, NJ 08734 / Phone: 609.242.7111 / Fax: 609.242.7112

Email: [info@njwater.org](mailto:info@njwater.org) / Website: [www.njwater.org](http://www.njwater.org)

### 2024 Individual Membership Form

Name: \_\_\_\_\_ County of Residence: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Referred By: \_\_\_\_\_

**ARE YOU CURRENTLY EMPLOYED IN THE WATER/WASTEWATER/ENGINEERING OR RELATED INDUSTRY?**  
**IF YES, Please provide employer information and your title:**

Employer Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

### MEMBERSHIP RATES:

Employed Full-Time by a System or Business that is a <b>CURRENT MEMBER of NJWA: \$30.00</b>	Retired or Employed by a System or Business that is <b>NOT A MEMBER of NJWA: \$110.00</b>
<b>NOTE:</b> If you are not sure your employer is a current member of NJWA, please call our office to confirm before submitting your application and remitting payment	<b>NOTE:</b> If you are not sure your employer is a current member of NJWA, please call our office to confirm before submitting your application and remitting payment
<b>Make Check Payable to:</b>  New Jersey Water Association 505 US Highway 9 Lanoka Harbor, NJ 08734	Credit Card: _____ Visa _____ Mastercard _____ American Express _____ Discover _____  Card #: _____ Expiration Date: _____ CID#: _____  Name on Card: _____ Signature: _____  Card Billing Address: _____  Amount to be Charged: _____

*Membership applications can also be found on our website ([www.njwater.org](http://www.njwater.org)). Credit Card payments also accepted through website.*

*Mission Statement: To enable our water and wastewater membership to safeguard the health of their users by providing leadership and professional services.*

**THANK YOU FOR YOUR SUPPORT!**



505 US Highway 9, Lanoka Harbor, NJ 08734 / Phone: 609.242.7111 / Fax: 609.242.7112 Email: [info@njwater.org](mailto:info@njwater.org) / Website: [www.njwater.org](http://www.njwater.org)

### 2024 Water System / Wastewater System / Utility Membership Form

System / Utility Name: \_\_\_\_\_ PWSID# or NJPDES# \_\_\_\_\_

County: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Website: \_\_\_\_\_

Primary Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Primary Contact Email: \_\_\_\_\_ Primary Contact Phone: \_\_\_\_\_

**List Additional Operators / Employees to Receive NJWA Mailings / Notifications**  
**A \$30.00 rate applies for each additional employee (with paid System Membership)**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Alt Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Alt Phone: \_\_\_\_\_

*To Add Additional Names – Please copy form and complete this section*

**Annual Membership Rates: Based on the number of service connections – not population**

Connections	Rate	Connections	Rate
1,000 and under	\$465.00	4,001 – 6,000	\$640.00
1,001 – 2,000	\$520.00	6,001 – 10,000	\$720.00
2,001 – 4,000	\$570.00	10,001 and over	\$800.00

# of Connections: \_\_\_\_\_ Population: \_\_\_\_\_

Services Provided: (check all that apply):

Water \_\_\_\_\_ Wastewater \_\_\_\_\_ DPW \_\_\_\_\_

**Make Purchase Orders  
and/or Check Payable to:**

New Jersey Water  
Association  
505 US Highway 9  
Lanoka Harbor, NJ 08734

Credit Card: Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ AMEX \_\_\_\_\_ or Purchase Order \_\_\_\_\_

Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CID#: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Card Billing Address: \_\_\_\_\_

Amount to be Charged: \_\_\_\_\_

**Membership Applications can also be found on our website ([www.njwater.org](http://www.njwater.org)). Credit Card Payments are also accepted through website.**

