



## 2025 **Annual Management & Technical** Conference

## October 22-23, 2025

**Golden Nugget Hotel & Casino Huron Avenue & Brigantine Blvd** Atlantic City, NJ 08401

## **EXHIBITOR INFORMATION PACKET**





609.242.7111 www.njwater.org

## Exhibitor Information

### About the New Jersey Water Association

The New Jersey Water Association (NJWA) is a statewide, non-profit association of water and wastewater service providers. We work with and provide education for, operators, managers, engineers and all others who are responsible for the production and delivery of safe drinking water, and the collection and proper treatment of wastewater throughout the state.

Our extensive training program provides half-day and one-day seminars that are conveniently located for water professional throughout New Jersey. We cover a wide variety of subjects that focus on the technical, managerial and financial knowledge and skills necessary for efficient system management and operation.

## For More Information

The NJWA website address is <u>www.njwater.org.</u> This site contains information about NJWA membership, governance, activities and events. Complete information on the 2025 Annual Conference is also available on the website.

## Why Exhibit with the NJ Water Association?

Our 2025 conference will provide excellent opportunities for you to present your products and services directly to the people who use them and who make purchasing decisions.

In addition, the NJWA conference provides opportunities to:

- Network with agency representatives, system managers and operators.
- Attend regulatory training sessions which will help you anticipate future industry needs.
- Increase your prominence and demonstrate your expertise by instructing.

Enhance your brand exposure by becoming a Gold Sponsor, or by sponsoring one or more of our conference events.

Water/Wastewater Professionals



## Exhibitor Information



#### Attendance Profile

*Our 2024 Conference was a great success. We had over 350 in attendance, which included licensed operators, managers, regulators, board members and industry representatives.* 

#### **Exhibitor Profile**

We welcome all exhibitors. Typically, NJWA conference exhibitors are representatives of public and private businesses, and Federal and State agencies. Our exhibitors sell water and wastewater equipment and supplies, and provide professional services related to engineering, utility management, data management, legal services, laboratory services and funding.





#### **Instructor Profile**

The New Jersey Water Association Annual Management and Technical Conference is a premier training forum for **water and wastewater industry operators, managers and decision makers**. We invite professional presentations on all industry-related topics. To request an opportunity to present, simply fill out and submit the Call for Presentations application below.

If your company is not already a member of the NJWA, we encourage you to join!



#### NJWA MISSION STATEMENT:

"To enable our water and wastewater membership to safeguard the health of their users by providing leadership and professional services."



**Submit a Call For Presentation** 

**Call For Presentation Guidelines** 

## THE NEW JERSEY WATER ASSOCIATION ANNUAL MANAGEMENT & TECHNICAL CONFERENCE

# 2025 Call For Presentations

October 22nd & 23rd, 2025

The Golden Nugget Hotel & Casino Atlantic City, NJ

## Exhibitor Registration Information

## Hotel Information



The 2025 NJWA Management and Technical Conference is being held at the Golden Nugget in Atlantic City located at Huron Avenue and Brigantine Boulevard, Atlantic City, NJ 08401.

NJWA has reserved a block of rooms at the rate of \$75.00 per night. (not including 13.625% tax & \$35 resort fees). To receive this rate, we recommend that you make your reservation as soon as possible.

#### To make your reservation via phone, please call: 1-800-777-8477 – select Option 2.

Please specify that you are attending the New Jersey Water Association Conference and use <u>Group Code ANJW25</u>. (Room Block closes 10/6/2025)

#### Hotel Parking

The hotel provides valet parking and self-parking

#### **Exhibit Hall Space**

Standard Registration will include the following for one (1) representative:

- Six (6) foot skirted table with two chairs
  - Electric outlet
  - Seating for all meals and events
  - Listing in Conference Program
  - Copy of final registration list

Registration Fees: NJWA Members—\$975.00 Non-Members—\$1750.00 Additional representative \$345.00 each

Second Table with one (1) additional representative can be purchased at the rate of - \$725.00

Exhibit Booth Number Assignments

Exhibit booth space will be assigned on a first-come, first-served basis with the exception of the Gold Sponsors

### Exhibit Hall Set Up and Teardown

The Exhibit Hall will be available for setup at 2:00 pm on Tuesday October 21, 2025.

The Hall opens at 6:30 am on Wednesday October 22, 2025.

Exhibit booth space will be assigned on a first-come, first-served basis

with the exception of the Gold sponsors who have the first choice of booth selection.

Breakdown of exhibit tables will be from 1:00 pm to 3:00 pm on Thursday October 23, 2025.

No breakdowns will be allowed before lunch on Thursday, October 23, 2025.

## Load In / Load Out

Convention Service Staff will be available to assist exhibitors in bringing materials from their car to the exhibit hall. This must be done through the loading dock area and not the front entrance. Golden Nugget requests anyone needing assistance to call and let Convention Services know the day and time of your arrival, along with type of materials to be unloaded, in order to have the right number of staff and equipment to transport to the exhibit hall. Convention Services: 609.441.8351

### Shipping

All items being shipped to the Golden Nugget need to be delivered no more than three (3) days prior to the start of the conference. Address items to:

Address Packages:	Golden Nugget – Atlantic City Huron Avenue & Brigantine Boulevard Atlantic City, NJ 08401
Include:	Attn: Convention Service Department NJ Water Association Conference – October 22-23, 2025 (Your Contact Name and Company)

#### Oversized or excessive shipments will require a drayage company. Please call Golden Nugget Convention Services at 609.441.8351 for information.

#### Insurance

An exhibitor shall carry their own insurance. NJWA and Golden Nugget Atlantic City assume no responsibility for the safety of the properties of the exhibitor, its officers, agents, or employees from theft, damages by fire, accident, or any other cause whatsoever, and the exhibitor expressly agrees to save and hold harmless NJWA, Golden Nugget Atlantic City and their respective management, agents, and employees from injuries or damage to exhibitor, its agents, employees, persons, and/or properties in connection with the exhibitor's use of the exhibit space. The Exhibit Hall will be locked each evening.

#### **Cancellation Policy**

There will be no refunds after September 15, 2025

If you have any questions or concerns, you may reach our office at 609.242.7111 or via email: <u>office@njwater.org</u>

N	WATER
/	ASSOCIATION

2025 Annual Management & Technical Conference October 22-23, 2025 Golden Nugget, Atlantic City

CONTACT INFORMATION		Use Group Code ANJW25 to receive special rate
Contact:	Title:	
Company Name:		REPRESENTATIVE NAMES FOR BADGES
		Name
Mailing Address:		
City/State/7ip		Name:
		Name:
Phone:	Fax: Email:	
		Name:
Products/Services: _		Name:

Lodging Information

Golden Nugget Hotel & Casino

1.800.777.8477 \$75 per night - (not incl 13.625% tax & \$35 resort fee) Cutoff date for rate 10/06/2025

EXHIBIT BOOTH OPTIONS		SPONSORSHIP OPPORTUNITIES				
Registration includes: One (1) 6 ft skirted table		Select one or multiple - Details for each sponsorship	can be fo	ound		
with chairs & electric, Meals & Soc	with chairs & electric, Meals & Social Hour for		inside packet.			
one (1) representative. Registrations do not		Deadline for sponsorships and logo submittal is July 1	15, 2025			
include Associate Membership	C	QTY			QTY	
NJWA Member Booth	\$975		Meal Sponsorship – unlimited	\$400		
NJWA Non-Member Booth	\$1750		Vendor Social Sponsorship – unlimited	\$300		
Second Table Request	\$725		Pen Sponsorship – One (1) – First Come Basis	-		
Additional Reps – Member & Non- Member Rate – <b>Each x #-</b>	\$345		Lanyard Sponsorship – One (1) – First Come Basis Sorry, no longer available	-		
Associate Membership	\$630					
	PREMIUM SPONSORSHIP PACKAGES					
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Premium <u>Membership must be c</u>	PREMI sponsorsh urrent in ord	ip pao	ckages <u>do not include Associate Membership.</u> purchase Premium Sponsorship Packages.			
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<ul> <li>Premium</li> <li>Membership must be c</li> <li>Reach out to</li> <li>Please send logo and a</li> <li>Deadline for</li> <li>Gold Package: Two (2) Exhibit tables &amp;</li> </ul>	PREMI sponsorsh urrent in ord o our office dvertiseme Premium S two (2) reps	ip pao der to if uns nt wit pons ; Firs	ckages <u>do not include Associate Membership.</u> purchase Premium Sponsorship Packages. sure your membership is current. chin 10 days of registration. orship Packages is July 15, 2025	\$2700		
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<ul> <li>Premium</li> <li>Membership must be c         <ul> <li>Reach out te</li> <li>Please send logo and a</li> <li>Deadline for</li> </ul> </li> <li>Gold Package: Two (2) Exhibit tables &amp;         <ul> <li>Conference Shirt; sponsorship sign at be</li> <li>logo and link to your website; recognitie</li> </ul> </li> <li>Silver Package: One (1) Exhibit table a         recognition throughout the conference;</li> </ul>	PREMI sponsorsh urrent in ord o our office dvertiseme Premium S two (2) reps ooth; social on in NJWA & two (2) re half page a	ip pao der to if uns nt wit pons ;; Firs media maga ps; Co d in p	ckages <u>do not include Associate Membership.</u> purchase Premium Sponsorship Packages. sure your membership is current. thin 10 days of registration. orship Packages is July 15, 2025 t choice booth selection; Company name & logo on a; full page ad in program; listing on NJWA website with azine ompany name & logo on conference giveaway; special rogram; listing on NJWA website; sponsor sign at booth;			
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<ul> <li>Premium</li> <li><u>Membership must be c</u></li> <li>Reach out to</li> <li>Please send logo and a</li> <li>Deadline for</li> <li>Gold Package: Two (2) Exhibit tables &amp;</li> <li>Conference Shirt; sponsorship sign at bo</li> <li>logo and link to your website; recognition</li> <li>Silver Package: One (1) Exhibit tables</li> <li>recognition throughout the conference;</li> <li>recognition in NJWA magazine (may pur</li> <li>Bronze Package: One (1) Exhibit tables</li> </ul>	PREMI sponsorsh urrent in ord o our office dvertiseme Premium S two (2) reps both; social on in NJWA & two (2) re half page a chase 2 <sup>nd</sup> ta e & one (1) r	ip pao if uns if uns nt wit pons ; Firs media maga ps; Co d in p ble & ep; ¼	ckages <u>do not include Associate Membership.</u> o purchase Premium Sponsorship Packages. Sure your membership is current. thin 10 days of registration. orship Packages is July 15, 2025 t choice booth selection; Company name & logo on a; full page ad in program; listing on NJWA website with azine ompany name & logo on conference giveaway; special rogram; listing on NJWA website; sponsor sign at booth; additional reps @ rates above) page ad in program; sponsor sign at booth; recognition in			
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Name on Card: (Please	ase print clearly):Billing Address for Card:	
Name on Card: (Pleas	ase print clearly):Billing Address for Card:	
Expiration Date:	_ CID#: (3 or 4 digit code) Billing Zip Code: Email for Receipt:	

Mail/Fax/Email completed form and payment to: NJWA 505 US Highway 9, Lanoka Harbor, NJ 08734 Phone: 609.242.7111 / Fax: 609.242.7112 / Email: office@njwater.org Registration is also available through our website: www.njwater.org



2025 Annual Management & Technical Conference

October 22-23,2025

Golden Nugget & Casino, Atlantic City, NJ

#### **PREMIUM SPONSORSHIP PACKAGES**

PACKAGE BENEFITS	GOLD - Limited to 6 \$2700.00	SILVER \$2100.00	BRONZE \$1700.00
Two (2) Exhibit tables & two (2) representatives	$\checkmark$		
One (1) Exhibit table & two (2) representatives		$\checkmark$	
One (1) Exhibit table & one (1) representative			$\checkmark$
First choice of booth space	$\checkmark$		
Company name & logo on conference shirt	$\checkmark$		
Company name on conference giveaway		$\checkmark$	$\checkmark$
Special recognition throughout conference	$\checkmark$	$\checkmark$	$\checkmark$
Sponsorship sign at exhibit booth	$\checkmark$	$\checkmark$	$\checkmark$
Social media	$\checkmark$		
Color advertisement in conference program	Full Page	Half Page	Quarter Page
Listing on NJWA website as sponsor with your logo & link to your website	$\checkmark$		
Listed on NJWA website as sponsor		$\checkmark$	$\checkmark$
Recognition in post conference media and NJWA magazine	$\checkmark$	$\checkmark$	$\checkmark$
Technical article or advertisement in post conference issue of NJWA magazine	$\checkmark$		

For Advertising Specifications: https://tinyurl.com/4d8rwsx7 Please send logo and advertisement within 10 days of registration. Deadline for Premium Sponsorship Packages is June 30, 2025

## **SPONSORSHIP & ADVERTISEMENT REQUIREMENTS**

### **Advertisement Specifications:**

**Preferred:** Press-ready PDF with all fonts embedded. PDF's must be made using high-quality or press quality settings. Images must be 300 dpi or greater. Flattened Adobe Photoshop .PSD or Illustrator .PDF or .EPS with all fonts outlined or .AI

Do not submit Ad layouts in Word, Excel, PowerPoint or Publisher.

Ad Sizes: All dimensions are given in inches, width by height. Please keep Live matter ½" from trim edge top, bottom and sides.

 Full Page:
 5.5 x 8.5
 Half Page:
 5.5 x 4.25
 Quarter Page:
 2.25 x 2.75